## Peace Corps Master's International Program

## **Application**

## **Personal Information:** Last Name First Name Middle Initial M or F Social Security Number Date of Birth File Number Gender **Permanent Address:** Street Apt. City State Zip Code Phone Number **Present Address:** Street Apt. City State Zip Code Phone Number Date of Birth: Citizenship: U.S. Citizen Permanent Resident Non-Resident Alien (Note: Only U.S. Citizens can be accepted at this time) **Academic Information:** Cumulative GPA: \_\_\_\_\_/4.00 Total Number of Units: \_\_\_\_\_ Please attach your latest transcript (unofficial transcripts and DARS reports accepted).

Please arrange for a letter of recommendation to be sent to Dr. Shubin (address next page).

## Statement of Interest:

On a separate page, please state your interest in the PCMI program. The following topics should be addressed in your statement:

- What you hope to gain from participating in this program.
- > Your long term educational goal(s).
- Your long term career goals.
  Research experience or field of interest (discuss prior research if any).
- > The reasons you feel you should be selected.

Please sign and date:	
Signature:	Date:
Email Address:	
Pager and/or Cell:	
Return application materials to:	

CSUN Peace Corps Master's International Program Attn: Dr. Carol Shubin **Department of Mathematics** California State University, Northridge **18111 Nordhoff Street** Northridge, CA 91220-8313

\*For more information email Dr. Carol Shubin at carol.shubin@csun.edu